



PHEASANTS FOREVER
 1783 BUERKLE CIRCLE
 ST. PAUL, MN 55110
 877-773-2070
 FAX: 651-773-5500

FUNDRAISING EVENT REPORT

Chapter Name/Officer _____ Chapter # _____

Regional Biologist: _____ Date of Event _____

REVENUE

Gross Ticket Sales (Incl. Memberships).....	\$ _____
Raffles & Other Charitable Gaming.....	\$ _____
Live Auction.....	\$ _____
Silent Auction	\$ _____
Cash Received (underwriting, sponsorships, donations).....	\$ _____
Advertising (ad sales in banquet program, etc).....	\$ _____

Total Revenue \$ _____

EXPENSE

National Adult Members (_____ x \$30)	\$ _____
National Youth Members (_____ x \$5)	\$ _____
**PF Merchandise (including banquet package)	\$ _____
**Other Merchandise, Prizes, Framing, Guns	\$ _____
Meals, Bar, Catering, Hall Rental	\$ _____
Event Advertising, Printing, Postage, Supplies, Permits, Emcee, Etc	\$ _____

Total Expense \$ _____

ADDITIONAL ATTENDEES

Non-member spouse _____

Non-member youth _____

Non-member complimentary tickets _____

OTHER

Number of Sponsorships (\$250 level & above, listed in program) _____

Cash Start Up (do not report as either Revenue or Expense above) \$ _____

** Be sure to include any unpaid bills from either National or other vendors (leave blank if not sure)

This form to be completed with the assistance of the Regional Biologist and submitted to the National Office 2 weeks after the event

A copy of this form also needs to be mailed to the Nebraska PF/QF State Office at:
 Pheasants Forever, 1011 Alexander Avenue, Elba NE 68835